



APPLICATION PACKET FOR PROGRAM SERVICES

HIGHER EDUCATION RENEWAL
Effective March 1, 2011

Please complete the entire application and attach ALL required documents listed below or requested by staff BEFORE submitting. Only COMPLETED applications will be considered.

Please include the following copies:

- Class Schedule or Registration/Enrollment Form
- Last Semester Transcripts (unofficial is acceptable)
- Current Student Aid Report (SAR)
- Budget Forecast – fill out top portion, sign and date

<i>HIGHER EDUCATION DEADLINES:</i>	June 30th, Fall Semester
	November 30th, Spring Semester
	April 30th, Summer Semester

Any questions about this application or our programs please call 1(800)478-3521 for EETCC staff:

Jennifer C. Hooper	Director	Ext. 7481
Carol Samuelson	In-take Specialist	Ext. 7486
Beverly Turner	Training Specialist	Ext. 7485
Krystine Tinker	Training Specialist	Ext. 7482
Steven Aluska	Higher Education Specialist	Ext. 7484
Jon Lewis	TERO/Employment Specialist	Ext. 7483
Olga Alexie	ABE/GED Coordinator	Ext. 7487
Pauline Palacios	Child Care Coordinator	Ext. 7457
Crystal Samuelson	Child Care Specialist	Ext. 7456
Fredrika Chaney	Child Care Specialist	Ext. 7458

Mail completed application to:
AVCP EET & CC Department
P.O. Box 219
Bethel, AK 99559

COMPLETE applications must be received in the office by the applicable deadline stated above.

Reminder: EETCC services are supplemental resources. All applicants are required to apply for financial assistance from other State, Federal and private resources. All EETCC services are dependent upon available funds.

AVCP

ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS
P.O. BOX 219 • BETHEL, ALASKA 99559 • PHONE 543-3521

THIRTY-SECOND ANNUAL CONVENTION
EMMONAK, ALASKA OCTOBER 8-10, 1996

RESOLUTION 96-10-13

AN ADDENDUM TO RESOLUTION #91-28 ESTABLISHING A POLICY OF SOBER AND RESPONSIBLE REPRESENTATION FOR AREA VILLAGES

WHEREAS: The Association of Village Council Presidents, Inc. (AVCP, Inc.) is the regional non-profit organization representing its 56 member indigenous Native villages within western Alaska and supports the endeavors of its member villages; and

WHEREAS: AVCP, Inc. recognizes the critical effect that alcohol abuse is having on our survival as native people; and

WHEREAS: AVCP, Inc. at its Twenty-Seventh Annual Convention made a declaration of war against alcohol and drugs by adopting Resolution #91-28; and

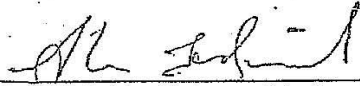
WHEREAS: AVCP, Inc. supports the efforts of YKHC in their "Take Pride in Sobriety" campaign; and

WHEREAS: The time has come for us to demand strong, sober leadership to provide positive role models for our children and constituents;


NOW THEREFORE BE IT RESOLVED THAT the delegates of the 32nd Annual Convention have determined to address the issue of reprimanding staff, delegates, Board Members and any other individuals sponsored by AVCP, Inc. funds to attend regional, state and federal meetings, or **educational institutions** and who do not fulfill their responsibilities due to the abuse of Alcohol. The following sanctions may be imposed for just cause, which may include but not limited to the following:

1. Full reimbursement of travel and per-diem costs to AVCP, Inc.
2. A letter to be sent to appropriate entities advising them of the circumstances and actions.
3. In the case of a Board Member or staff member abusing alcohol when representing AVCP, Inc. the first violation will result in removal or termination unless the individual enters a substance abuse treatment program, a written reprimand and reimbursement proof of travel expenses. The second violation will result in removal or termination.
4. In the case of individuals who are not employed by AVCP, Inc., but are funded by AVCP, Inc. to attend meetings or conferences, a second violation will result in the individuals being "black listed" from representing AVCP, Inc. until they can exhibit responsible and accountable behavior. **For clients, a first violation will result in not funding assistance until proof of substance abuse treatment and one year of sobriety is shown.**

ADOPTED by the Association of Village Council Presidents, Inc. meeting in its Thirty-Second Annual Convention in Emmonak, Alaska on October 10, 1996, with a duly constituted quorum of delegates.



Glenn Fredericks, Chairman of the Board



Myron Naneng, President

YUKON-KUSKOKWIM DELTA SCHOLARSHIP CONTACT INFORMATION

Please contact the appropriate agencies for your area.

REMINDER: Apply for scholarships between January and Mid-April every year. Some are semester based.

Organization	Deadline(s)	Eligibility
AVEC, Inc. 1-800-478-1818 or (907) 561-1818 Fax: 1-800-478-2389 Georgia Shaw gshaw@avec.org	<u>April 15 – College Voc Training 2-3 Months prior to start date.</u> Application available at: www.avec.org	Member of AVEC or residing in household whose head-of-household is a member
Calista Scholarship Fund 1-800-277-5516 Fax: (907) 279-8430 Carmen Williams-Bydalek cbydalek@calistacorp.com	June 30 th Application available at: www.calistacorp.org	Enrolled or a Descendant of a shareholder
Coastal Villages Region Fund 1-888-795-5151 or (907) 278-5151 Fax: (907) 278-5150 Lloyd Black lloyd_b@coastalvillages.org	May 31 st – Fall Oct. 31 st – Spring Application available at: www.coastalvillages.org	CVRF Community Members
State of Alaska Department of Labor & Workforce Development 1-888-282-3526 or (907) 543-1601	At least two months prior to start-date	Depends on Program
United Utilities, Inc. 1-800-478-2020 ext. 5214 Fax: (907) 563-3185 Tam Cleary tamp@uui-alaska.com	April 09, 2010 Application available at: www.unicom-alaska.com	Communities served by United Utilities, Inc.
Yukon-Delta Fisheries Development Association Scholarship Fund 1-877-985-6625 or (907) 949-1202 Doug Redfox dredfox@ydfda.org	Feb. 14 th – UA Foundation Two months prior for Vocational Training	YDFDA Community Members
YK Health Corporation PA Health Care Professional Scholarship 1-800-478-3321 ext. 6981 or (907) 543-6981 Fax: (907) 543-6061 Laurinda O'Brien laurinda_obrien@ykhc.org	No Deadline Application available at: www.ykhc.org	Tribal Members and Descendants
Education Housing Assistance Grants See or call your Local Tribal Office	Limited Funds available first come first served	Enrolled Member to a Tribal Village
Free Application for Federal Student Aid (FAFSA) www.fafsa.ed.gov	Check with your school's Financial Aid Office	
www.scholarships101.com	Possible scholarships after a profile on website	
www.aigcs.org	For Graduate College students	

*Association of Village Council Presidents
Education, Employment, Training & Child Care Department*



HIGHER EDUCATION RENEWAL FORM

Name: _____ Student ID#: _____

Home Mailing Address: _____

City, State, ZIP: _____

Phone No.: _____ Cell No.: _____

Current Email Address: _____

Emergency Contact: _____ Phone No.: _____

Employed? Yes No If Yes, Employer: _____

Hourly Wage: _____ If No, last employment date: _____ Wage: _____

College/University Attending: _____

Major: _____

Attending On Campus Attending Distance Delivery

Anticipated Graduation Date if changed from prior date: _____

Class Standing: Sophomore Junior Senior Graduate Doctorate

Part-Time (6-11 credits) Full-Time (12 or more credits)

Did you apply for FAFSA? Yes No Pending

Did you apply for other funding? Yes No Pending

Student's Address at school: _____

City, State, Zip: _____

RELEASE OF INFORMATION & CERTIFICATION STATEMENT

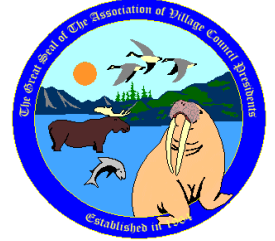
I hereby authorize the release of any and all information needed by the Association of Village Council Presidents Education, Employment, Training & Child Care Department Programs contained in City Councils, Village Councils, State, Federal, Private and Educational Agencies' records. This authorization shall continue to be in effect until this student is no longer enrolled in the AVCP EET&CC program or if the client submits a written notice to revoke this consent.

I certify that the information provided herewith is true and correct to the best of my knowledge. I understand that I am subject to immediate termination if I am found ineligible after enrollment. I further understand that if I deliberately falsify any information on this application, I may be prosecuted for fraud and/or perjury.

Student Signature

Date

Association of Village Council Presidents
Education, Employment, Training & Child Care Department
P.O. Box 219, Bethel, AK 99559
Ph: 1(907)543-7486 Fax: 1(907)543-4261
Toll Free: 1(800)478-3521 In-state only



BUDGET FORECAST AUTHORIZATION FORM

Name: _____ Stud. ID#: _____
Mailing Address: _____ Phone No: _____
City, State, Zip: _____ Cell Ph.: _____
College/University: _____ Rank: Freshman Sophomore Junior Senior Graduate

I authorize/consent the release of any information needed by the AVCP EET&CC Department to determine my eligibility for assistance.

Signature of Student _____ Date _____

Note: This authorization/consent shall remain effective during the student's consecutive and continued attendance at the College/University listed above to obtain current unmet needs and any other awards when requested by AVCP EET&CC Staff until student graduates.

For Financial Aid Office Use Only ***FAO may use own budget forecast form if available; otherwise please use this form.

School Budget: _____ **Financial Aid Staff Name:** _____
TUITION \$ _____ **Financial Aid Staff Signature:** _____
FEES \$ _____ **Phone #:** (_____) _____ **Fax #:** (_____) _____
BOOKS \$ _____ **AVCP Scholarship should be mailed to:** _____
SUPPLIES \$ _____
ROOM \$ _____
BOARD \$ _____
TRANSPORTATION \$ _____
Personal/MISC. \$ _____
TOTAL BUDGET \$ _____

Student is currently:
 Full-time Part-time
 On Campus Distance Delivery Vocational Training

STUDENT RESOURCES AND INSTITUTION AWARDS:

Type of Aid:	Fall 20____	Winter 20____	Spring 20____	Summer 20____	Total Resources
AVCP EET & CC					
Calista Corporation					
College/University Loan					
Coastal Villages Region Fund (CVRF)-LBM					
Yukon Delta Fisheries Development Assn. (YDFDA)					
Federal Family Education Loan/Direct Loan					
Federal Pell Grant					
Federal Supplemental Education Opportunity Grant					
Federal Work Study					
Parent/Student Contribution					
Student/Spouse Contribution					
UA Scholar					
United Utilities Inc. (UII)					
YKHC					
SOA/Workforce Development:					
Other:					
				Total Funding Amount	
				Unmet Needs	