<u>The following tribes are compacted with AVCP for Welfare Assistance services:</u> Akiachak, Alakanuk, Andreafski, Bill Moore's Slough, Chevak, Chuathbaluk, Eek, Goodnews Bay, Hamilton, Hooper Bay, Kalskag (Lower), Kalskag (Upper), Kipnuk, Kongiganak, Kotlik, Lime Village, Marshall, Napaimute, Napakiak, Napaskiak, Newtok, Nightmute, Nunam Iqua, Nunapitchuk, Ohogamiut, Oscarville, Pilot Station, Pitka's Point, Platinum, Red Devil, Russian Mission, Scammon Bay, Stony River, Toksook Bay, Tuluksak, Tuntutuliak, Tununak, and Umkumiut (Nightmute)

For all other tribes that are NOT listed, please contact your local tribal council office.

Welfare Assistance (General Assistance and Burial Assistance) is a secondary, or residual resource and must not be used to supplement (*in addition to*) or supplant (*take the place of*) other programs. Applicants must apply to other agencies [Public Assistance, Temporary Assistance for Needy Families (TANF), Supplemental Security Income (SSI), etc.] for assistance and if eligible, receive services from that agency and not the AVCP Welfare Assistance Program.

General Assistance (GA) is a program that provides financial assistance payments to an eligible Alaska Native and American Indians for **essential needs**, which are food, clothing, shelter, and utilities. Additionally, the following apply:

- > The applicant must reside in the service area
- The applicant must NOT receive financial assistance from TANF, Adult Public Assistance (APA) or SSI
- The applicant must apply for assistance from other Federal, State, Borough, or local programs for which they may be eligible
- The applicant must have documented insufficient resources to meet the basic and special need items as defined above
- ALL applicants with dependent children are required to apply for TANF and follow TANF regulations

In addition to the GA application, please provide the following:

- Copy of Tribal ID, Certificate of Degree of Indian Blood (CDIB), or Verification of Tribal Enrollment for ALL household members
- > Copies of birth certificates for ALL dependent children
- CURRENT utility bills (DO NOT submit past due bills), receipts from rent, utilities, and phone bill
- Copy of income for ALL household members (earned and unearned) for 30 days prior to the signature date
 - Example: Pay/check stubs, unemployment benefits, bingo/pull-tab winnings, etc.
 - Copy of bank statement for last 30 days

IN ORDER TO PROCESS YOUR APPLICATION YOU MUST PROVIDE ALL VERIFICATION. ALL PARTS OF THE APPLICATION NEED TO BE COMPLETE

IF YOU HAVE ANY QUESTIONS OR NEED INFORMATION, PLEASE CALL MARTINA AYAGALRIA AT THE NUMBERS LISTED ABOVE.

Dear Applicant,

This letter is to advise you that the Association of Village Council Presidents (AVCP) Social Services Department will be administering the General Assistance program within the AVCP jurisdiction. General Assistance is a program that provides financial assistance payments to an eligible Alaska Native and American Indians for **essential needs**, which are: food, clothing, shelter, and utilities.

Eligibility will be based on:

- 1. Income
- 2. Family size
- 3. Verification of Tribal Enrollment
- 4. Pending approval of application for other assistance programs

Please answer all questions on these forms as completely as possible. If you do not understand a question, leave it blank and during the intake interview we will discuss it.

Attach a copy of **ALL** income (earned and unearned) for **ALL** household members for 30 days prior to the signature date.

If you have children in your home under the age of 18, in order to qualify for General Assistance you must apply for Temporary Assistance for Needy Families (TANF), your local fee agent has a supply of TANF applications for your convenience.

You <u>WILL NOT</u> be considered for the AVCP General Assistance program if you are receiving the benefits from the following programs:

- 1. Supplemental Security Income (SSI) includes:
 - a. Aid to the Disabled
 - b. Old Age Assistance (OAA)
 - c. Aid to the Blind
- 2. Adult Public Assistance (APA)
- 3. Temporary Assistance to Needy Families (TANF) (entire family is receiving)

You <u>MUST</u> have a telephone contact number and an interpreter, if necessary. After receiving the complete and signed application, an interview will be scheduled.

If you have any questions or concerns, feel free to contact our office at the numbers listed above.

Sincerely,

mattern ali

Martina Ayagalria Program Support Specialist

Association of Village Council Presidents Social Services Department <u>Application for Welfare Assistance</u>

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

Nan	ne:			SS#	:			
	en Name or r Names Used:			Dat	e of Birtl	h: / /		
				Dut		 , ,		
Mai	ling Address: P.O. Box or S	treet Address		City		State	Zip	
Phys	sical Address:							
	Street Address			City		State	Zip	
Hon	ne Phone#:	Message	Phone#:		Wo	rk Phone#:		
Mar	ital Status: Single	e 🗌 Marr	ied 🗌 S	eparated	1 🗌 I	Divorced	Widowed	
	List ALL MEMBERS of the	he Household. Er <u>INCLUDED</u> ir					ne for each perso	on <u>NOT</u>
*	NAME	RELATION TO HEAD	DATE OF BIRTH	SEX	SOCIA	AL SECURITY #	TRIBE ENROLL #	MONTHLY INCOME
		self						
ME	MBERS OF HOUSEHOLD WITH PHYS NAME		NDICAP ATURE OF PROB	SLEM		TEMPORARY	MINOR or	VERIFIED
						or PERMANENT	MAJOR	
How	y many persons live in the hou	ıse:	Adults		Chi	ldren	L	
	e of Service Applying for: Γ for eviction/shutoff notices,		ral Assistanc meral travel,			Emergency *for Part 20 §20.329.		flooding, etc.
Whe	ere do you live now? 🔲 Own	Home Rent	House/Apart	ment	Ē	Rent Room	With Re	elatives
	With	Friend(s)				Other:		
	you or any member of your h es, list the name of household							No
		1EMBERS OF HOUSEF	IOLD WHO OWN				// CVX A DV	
	NAME			NA'	IIVE CORI	PORATION	# SHARI	ES OWNED

Have you received ATAP or TANF in the last month:	Yes	No	If yes, how much: \$
Has your ATAP/TANF been reduced due to penalties:	Yes	No	Reason:
Have you been terminated from ATAP/TANF:	Yes	No	Date of termination://
Have you been determined ineligible for ATAP/TANF:	Yes	No	Reason:
Have you been denied ATAP/TANF:	Yes	No	Reason:
Are you eligible to reapply for ATAP/TANF:	Yes	No	Date able to reapply://
What TANF office did you receive assistance from:	Please list:		
Have you been determined ineligible for ATAP/TANF: Have you been denied ATAP/TANF: Are you eligible to reapply for ATAP/TANF:	☐Yes ☐Yes ☐Yes	□No □No	Reason: Reason:

EXPLAIN FULLY, how you have supported yourself during the past three (3) months and what has changed in your situation to cause you to apply for assistance. Failure to complete this section will render this application incomplete & therefore will not be processed.

RECORD OF INCOME AND RESOURCES

No

Does anyone in your household have income from any source? Yes If yes, list the name of household member(s), source of income and amounts below.

*****YOU ARE REQUIRED TO REPORT INCOME RECEIVED FROM THE FOLLOWING*****

SOURCE OF INCOME & RESOURCES	AMOUNT	NAME OF HOUSEHOLD MEMBER
Salary #1: Applicant's Income/Salary	\$	
Salary #2: Spouse's Income/Salary	\$	
Tips or Gratuities	\$	
ATAP – TANF-ASAP (State assistance)	\$	
Child Support and Alimony	\$	
Foster Care Payments	\$	
Adult Public Assistance (APA)	\$	
Social Security (SSA)	\$	
Supplemental Security Income (SSI)	\$	
Disability Insurance	\$	
Alaska State Permanent Fund (PFD)	\$	
Cashouts of Retirement or Pension Plans	\$	
State Longevity	\$	
Veteran's Benefit	\$	
Unemployment Insurance Benefits	\$	
Worker's Compensation	\$	
Food Stamps	\$	
Medicare/Medicaid	\$	
Native Corporation Dividends	\$	
Checking Account	\$	
Savings Account	\$	
Student Loans/Grants/Scholarships	\$	
Bingo or Pull Tab Winnings	\$	
Other Income	\$	
TOTAL MONTHLY INCOME	\$	

MONTHLY SHELTER COSTS ***PROVIDE ALL EXPENSES/RECEIPTS FOR THE CURRENT MONTH***

Rent	\$ Telephone	\$
Space Rent	\$ Water	\$
Mortgage Payment	\$ Sewer	\$
Electricity	\$ Household Oil/Fuel/Wood	\$
Heating	\$ Other	\$

READ BEFORE SIGNING

I/We apply for financial assistance/ services for the listed members of my (our) household who are in need. I/We have received a copy of and have had explained to us, and understand the provisions of Federal Law governing fraud.

□ Applicants or recipients who knowingly and willfully provide false or fraudulent information are subject to prosecution under 18 U.S.C. §1001, the Federal Law concerning fraud which carries a fine of not more than \$10,000 or imprisonment of not more than five years or both. Initials of applicant_____

□ I (We) agree to supply information regarding resources and income and to notify the agency of any changes in my (our) situation. Release of Information: AVCP is authorized to obtain/exchange information necessary to establish eligibility for assistance. I (We) have read, or had explained to me/us, the provision of our protection under the Paperwork Reduction Act and the Privacy Act. Initials of applicant_____

Applicant Signature	Signature of Other Adult Household Member		
Printed Name	Printed Name		
Date	Date		
**************************************	FFICE USE ONLY********		
Date Application Received:App	lication Received By:		
DECISION OF APPLICATION:	Approved Denied Date:	/ /	
(Review Dates: / / /	/ / / / / 3-Month Review 6-month Revie		
COMMENTS/NOTES:			
Caseworker Signature:	Date:	/ /	

AUTHORIZATION FOR RELEASE OF INFORMATION

I, ______, hereby authorize the release of information requested by the Association of Village Council Presidents (AVCP) General Assistance Program. The requested information shall be used solely in the administration of General Assistance and will not be released to any other person or agency outside the General Assistance Program or its agents. I hereby authorize AVCP to obtain and exchange information related to my applications to participate in their programs. And, to arrange for such participations based on my employability assessment and plan to employment related activities. This release of information shall be in effect while I am an applicant or recipient of General Assistance, and for any later investigations pertaining to my eligibility and receipt of General Assistance benefits.

Persons or organizations that may be contacted include, but are not limited to: the Department of Law, the Department of Public Safety, the Department of Fish and Game, the Department of Labor, the Department of Military Affairs, Alaska State Housing Authority, Social Security Administration, local and tribal governments, public assistance program contractors and grantees, health care providers, tax assessors, financial institutions, Native corporations, stock brokerage firms, landlords, employers, school authorities, private individuals and all departments and programs within and administered by AVCP.

FRAUD NOTICE: Under 18 U.S.C § 1001, the Federal Law concerning fraud states: "Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or devise a material fact, or makes or uses any false writing or documents, knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both."

A REPRODUCTION OF THIS RELEASE IS AS VALID AS THE ORIGINAL

Applicant Signature

Printed Name of Applicant

Signature of Witness if signed with an "X"

Printed Name of Witness if signed with an "X"

Social Security Number

Date of Witness Signature

Date of Applicant Signature

TRIBAL ENROLLMENT VERIFICATION FORM

*******Make copies of this form if more than one is needed ****** Complete this form **·OR·**Provide a clear copy of Tribal ID/CDIB Card

Full Name:					
Other names known	ı by (maiden n	ame):			
Village enrolled in:					
Current address:	P.O. Box, Cit	y, State, Zip Cod	e		
Please circle one:	Eskimo	Indian	Aleut	Tsimshian	
В	Sirthdate:				
Bi	rthplace:				
Social Security	Number:				
Father	's Name:				
Mother's Name (1	Maiden):				

I hereby request a certification of my verification of Tribal Enrollment. The above identifying information is true to the best of my knowledge.

Date

Date

Signature

Tribal Services Division/Village Administrator

Tribal Enrollment Village

Enrollment number

LANDLORD/SHELTER STATEMENT

Under 18 U.S.C. § 1001, the Federal Law concerning fraud states: "Whoever, in any matter within the jurisdiction or any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers by any trick, scheme, or devise a material fact, or makes or uses any false writing or documents, knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both."

Signature of Landlord/Manager	OR	
Primary Tenant (if "renting a room"	' or "living with fami	ly/friends")

Date

Printed Name

Phone Number

VERIFICATION OF EMPLOYMENT

Applicant Name:						
Mailing Address: PO Bo						
PO Bo						
Employee's Job Position/	l'itle:					
Hourly Wage: \$	Bi-Weekly Salary	:\$	Mont	thly Sala	ary: \$	
Date to Start Work:	Hours Per	Week:		Days]	Per Week:	
Work Days: (please circle) Monday Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Date of First Pay Day:		Date of Fi	rst Full Pa	y Day: _		
Is this a Part-Time or Sea	sonal Job?	Yes	🗌 No			
If Seasonal, what are the	seasonal dates of emp	oloyment?				
Start of Season:		End of Sea	ason:			
Is this a Full-Time Perma	nent Job?	Yes	🗌 No			
Are Special Work Clothe	s Required?	Yes	🗌 No			
If Yes, please list type of o	lothing needed:					
Supervisor's Name (pleas	e print):					
Supervisor's Title/Positio						
Employer or Company N	ame:					
Mailing Address: PO Bo						
PO Bo	v City State Zin Code					

Employer Signature

Date

Please return form to <u>Martina Ayagalria</u> via fax (907) 543-7479 or by mail at the above listed address. If you have any questions, please call (907) 543-8712

Dear Bingo/Pull-tab Operator:

The individual(s) listed below is applying for services from the Association of Village Council Presidents Social Services Department.

In order to complete the application process for the client, please complete the form below and return to this office - you may fax or mail to the number/address above.

A <u>*Release of Information*</u> form signed by the client(s) is included with this form. Your timely response is appreciated.

Name:	SSN:	
Name:	SSN:	

(Use the 2^{nd} line <u>if</u> there is a spouse/ 2^{nd} <u>countable</u> adult household member.)

Date	Name	Amount	Bingo	Pull Tabs
			🗌 Bingo	Pull-tabs
			Bingo	Pull-tabs
			Bingo	Pull-tabs
			Bingo	Pull-tabs
			Bingo	Pull-tabs
			Bingo	Pull-tabs
			Bingo	Pull-tabs
			Bingo	Pull-tabs
			Bingo	Pull-tabs

Bingo/Pull-tab Worker Signature

Date

WORK SEARCH/WORK RELATED ACTIVITY SHEET

NAME OF APPLICANT: _____

SSN: __/__/ DOB: __/__/

Applicant:

Please read carefully. Ask your Welfare Assistance Case Worker to clarify if you do not understand these requirements.

- 1. All employable adults in your household are required to apply for a minimum of twelve (12) different jobs for the month that you have applied for Welfare Assistance.
- 2. You must complete six (6) work searches (2 pages) within two weeks from the date of your application. One page has 3 work searches.
- 3. The remaining six (6) work searches (2 pages) must be completed before the end of the month in which you applied.
- 4. Actively looking for work is one of the goals in your Individual Self-Sufficiency Plan (ISP).
- 5. Take the Work Search form to various businesses and submit an application for employment. The potential employer must sign and date the Work Search form which verifies that you have applied for work. Return the Work Search forms to the Welfare Assistance Worker.
- 6. You may also show proof that you are actively participating in work related activities such as obtaining a GED; doing consistent volunteer work; working with Job Service to develop your resume (work history). Provide proof to your Welfare Assistance Case Worker of these activities within two weeks of the date of your application. The proof is a document from the place where you are doing these work-related activities.

Date of your Application:

First 6 worksheets (2 pages) due:

Last 6 worksheets (2 pages) due:

If you do not complete the work searches, you will not receive GA.

ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS SOCIAL SERVICES DEPARTMENT POUCH 219 · BETHEL, ALASKA 99559 TOLL FREE 1-800-478-3521 EXT. 8712 · DIRECT (907) 543-8712 FAX (907) 543-7479

WORK SEARCH/WORK RELATED ACTIVITY SHEET

Applicant: Must apply for a minimum of three (3) different job per week OR be actively participating in three (3) separate work related activities per week as required to be considered eligible for services.

Address:

PO Box or Street Address, City, State, ZIP

Cell/Home Phone: ______ Message Phone: _____

Employer: Please complete the information below for the applicant who is pursuing employment with your organization or business.

WORK SEARCH/WORK RELATED ACTIVITY # 1						
Date:	Job Title/Work Activity	7:				
Employer or Business Phone #:	Em	ployer or Business Name:				
Employer or Business Address:						
Submitted a Complete Application	n 🗌 Yes 🗌 No	Was Applicant Offered Employment	🗌 Yes 🗌 No			
Submitted a Resume	🗌 Yes 🗌 No	Did Applicant Accept Employment	🗌 Yes 🗌 No			
Was Applicant Interviewed for Jo	Was Applicant Interviewed for Job Yes No Did Applicant Refuse Employment Yes No					
Employer/Supervisor Signature: Printed Name:						
COMMENTS:						

WORK SEARCH/WORK RELATED ACTIVITY # 2						
Date:	Job Title/Work Activit	y:				
Employer or Business Phone #:	E	nployer or Business Name:				
Employer or Business Address:						
Submitted a Complete Application	n 🗌 Yes 🗌 No	Was Applicant Offered Employment	🗌 Yes 🗌 No			
Submitted a Resume	🗌 Yes 🗌 No	Did Applicant Accept Employment	🗌 Yes 🗌 No			
Was Applicant Interviewed for Jo	b 🗌 Yes 🗌 No	Did Applicant Refuse Employment	Yes No			
Employer/Supervisor Signature:		Printed Name:				
COMMENTS:						

WORK SEARCH/WORK RELATED ACTIVITY # 3				
Date:	Job Title/Work Activity:			
Employer or Business Phone #:	Employer or Business Name:			
Employer or Business Address:				
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No				
Submitted a Resume	☐ Yes ☐ No Did Applicant Accept Employment ☐ Yes ☐ No			
Was Applicant Interviewed for Jo	nt Interviewed for Job Yes No Did Applicant Refuse Employment Yes No			
Employer/Supervisor Signature: Printed Name:				
COMMENTS:				

ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS SOCIAL SERVICES DEPARTMENT POUCH 219 · BETHEL, ALASKA 99559 TOLL FREE 1-800-478-3521 EXT. 8712 · DIRECT (907) 543-8712 FAX (907) 543-7479

WORK SEARCH/WORK RELATED ACTIVITY SHEET

Applicant: Must apply for a minimum of three (3) different job per week OR be actively participating in three (3) separate work related activities per week as required to be considered eligible for services.

Address: _

PO Box or Street Address, City, State, ZIP

Cell/Home Phone: ______ Message Phone: _____

Employer: Please complete the information below for the applicant who is pursuing employment with your organization or business.

WORK SEARCH/WORK RELATED ACTIVITY #1				
Date:	Job Title/Work Activity:			
Employer or Business Phone #: Employer or Business Name:				
Employer or Business Address:				
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No				🗌 Yes 🗌 No
Submitted a Resume	Yes No Did Applicant Accept Employment Yes No			🗌 Yes 🗌 No
Was Applicant Interviewed for Jo	b 🗌 Yes 🗌 No Did Applicant Refuse Employment 🗌 Yes 🗌 No			
Employer/Supervisor Signature: Printed Name:				
COMMENTS:				

WORK SEARCH/WORK RELATED ACTIVITY # 2				
Date:	Job Title/Work Activity:			
Employer or Business Phone #:	E	nployer or Business Name:		
Employer or Business Address:				
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No				
Submitted a Resume	🗌 Yes 🗌 No	Did Applicant Accept Employment	🗌 Yes 🗌 No	
Was Applicant Interviewed for Job Yes No Did Applicant Refuse Employment Yes			🗌 Yes 🗌 No	
Employer/Supervisor Signature: Printed Name:				
COMMENTS:				

WORK SEARCH/WORK RELATED ACTIVITY # 3					
Date:	Job Title/Work Activity:				
Employer or Business Phone #:	Employer or Business Phone #: Employer or Business Name:				
Employer or Business Address:					
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No					
Submitted a Resume	Submitted a Resume				
Was Applicant Interviewed for Jo	Was Applicant Interviewed for Job Yes No Did Applicant Refuse Employment Yes N				
Employer/Supervisor Signature: Printed Name:					
COMMENTS:					

ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS

SOCIAL SERVICES DEPARTMENT POUCH 219 · BETHEL, ALASKA 99559 TOLL FREE 1-800-478-3521 EXT. 8712 · DIRECT (907) 543-8712 FAX (907) 543-7479

WORK SEARCH/WORK RELATED ACTIVITY SHEET

Applicant: Must apply for a minimum of three (3) different job per week OR be actively participating in three (3) separate work related activities per week as required to be considered eligible for services. Name of Applicant: ______ SSN: _____ DOB: _____

Address:

PO Box or Street Address, City, State, ZIP

Cell/Home Phone: ______ Message Phone: _____

Employer: Please complete the information below for the applicant who is pursuing employment with your organization or business.

Date: J	Job Title/Work Activity:			
Employer or Business Phone #: Employer or Business Name:				
Employer or Business Address:				
Submitted a Complete Application	🗌 Yes 🗌 No	Was Applicant Offered Employment	🗌 Yes 🗌 No	
Submitted a Resume	Yes No Did Applicant Accept Employment Yes No			
Was Applicant Interviewed for Job	Yes No Did Applicant Refuse Employment Yes No			
Employer/Supervisor Signature:		Printed Name:		
COMMENTS:				

WORK SEARCH/WORK RELATED ACTIVITY # 2					
Date:	Job Title/Work Activity:				
Employer or Business Phone #:	Employer or Business Name:				
Employer or Business Address:					
Submitted a Complete Application	ed a Complete Application Yes No Was Applicant Offered Employment Yes No				
Submitted a Resume	Yes No Did Applicant Accept Employment Yes No				
Was Applicant Interviewed for Jo	pplicant Interviewed for Job Yes No Did Applicant Refuse Employment Yes No				
Employer/Supervisor Signature:		Printed Name:			
COMMENTS:					

WORK SEARCH/WORK RELATED ACTIVITY # 3					
Date:	Job Title/Work Activity:				
Employer or Business Phone #:	Employer or Business Phone #: Employer or Business Name:				
Employer or Business Address:					
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No					
Submitted a Resume	🗌 Yes 🗌 N	Io Did Applicant Accept Employment	🗌 Yes 🗌 No		
Was Applicant Interviewed for Job Yes No Did Applicant Refuse Employment Yes			🗌 Yes 🗌 No		
Employer/Supervisor Signature:	Employer/Supervisor Signature: Printed Name:				
COMMENTS:					

ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS SOCIAL SERVICES DEPARTMENT POUCH 219 · BETHEL, ALASKA 99559 TOLL FREE 1-800-478-3521 EXT. 8712 · DIRECT (907) 543-8712 FAX (907) 543-7479

WORK SEARCH/WORK RELATED ACTIVITY SHEET

Applicant: Must apply for a minimum of three (3) different job per week OR be actively participating in three (3) separate work related activities per week as required to be considered eligible for services.

Address:

PO Box or Street Address, City, State, ZIP

Cell/Home Phone: ______ Message Phone: _____

Employer: Please complete the information below for the applicant who is pursuing employment with your organization or business.

WORK SEARCH/WORK RELATED ACTIVITY # 1					
Date:	Job Title/Work Activity:				
Employer or Business Phone #: Employer or Business Name:					
Employer or Business Address:					
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No			🗌 Yes 🗌 No		
Submitted a Resume	Yes No Did Applicant Accept Employment Yes No				
Was Applicant Interviewed for Jo	b 🗌 Yes 🗌 No 🛛 Did Applicant Refuse Employment 🔄 Yes 🗔 No				
Employer/Supervisor Signature: Printed Name:					
COMMENTS:					

WORK SEARCH/WORK RELATED ACTIVITY # 2					
Date:	Job Title/Work Activity:				
Employer or Business Phone #:	Employer or Business Phone #: Employer or Business Name:				
Employer or Business Address:					
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No					
Submitted a Resume	Yes No Did Applicant Accept Employment Yes No				
Was Applicant Interviewed for Jo	ob 🗌 Yes 🗌 No	Did Applicant Refuse Employment	Yes No		
Employer/Supervisor Signature: Printed Name:					
COMMENTS:					

WORK SEARCH/WORK RELATED ACTIVITY # 3				
Date:	Job Title/Work Activity:			
Employer or Business Phone #:	Employer or Business Name:			
Employer or Business Address:				
Submitted a Complete Application Yes No Was Applicant Offered Employment Yes No				
Submitted a Resume	Yes No Did Applicant Accept Employment Yes No			
Was Applicant Interviewed for Jo	Interviewed for Job Yes No Did Applicant Refuse Employment Yes No			
Employer/Supervisor Signature: Printed Name:				
COMMENTS:				

	U.S. DEPARTMENT	OF THE INTE	ERIOR		EXP: 05/31/2014
	BUREAU OF IN	DIAN AFFAIR	S		BIA 5-6602
Redetermination Date (3 months	: ISP)/(6 months: Case Plan)	Date GA Recipi	ent met ALL g	oals (mm/de	d/yyyy)
			nitials:/_	/	/
INDIVID	// UAL SELF-SUFFICIENC	Y (ISP)/CASE	PLAN (25 (CFR Part	20)
	ISP / Case Pla	an [Check all that a	upply]	(D1	
Name of Client: (Last, First, Mi)):		Da	ate of Plan:	
// What is/are your goals to achieve	ve self-sufficiency?				
Short-Term Goals:	-	Long-Term Goals.			
	BARRIERS TO CLIENT			STD EN	IGTHS OF CLIENT
Health	Lack of/Limited Transportation	No Driver's Licen	se		gths the client possesses:
Mental Health	Lack of/Limited Education	Social Isolation		iacingy strong	zino ine enem possesses.
Substance Abuse Dependency Age Factors	Criminal History	Limited/No Jobs	Available		
Disabilities	□No Job Skills	Other:			
	STEPS NEEDED TO AC	HIEVE SELF-SUFI	FICIENCY		
WORK ACTIVITIES	EDUCATION/TRAINING	OTHER AC			CASE PLAN
☐Job Search ☐Volunteer Work Experience	☐High School Diploma ☐GED	□Life Skills Activ □Parenting Skills			Application cal Report
Job Sampling or Job Shadow	\square ESL (English as 2 nd Language)	Childcare Assis		Decisi	ion Letters
□On-the-Job Training □Employment Counseling	Adult Vocational Training Literacy Improvement	Child Support	e Treatment		Assistance For Child Under Age 6
Registration with Local Job Servic	Higher Education				:
Job Readiness		Driver's License			
Other:	Other:	Dental/Health	Care		
	SELF SUFFICIENCY			·	
GOAL # 1					
Goal # 1 Revised					
ACTION STEPS FOR GOAL # 1			DATE T ACHIE		DATE COMPLETED
1.					
2.					
GOAL # 2					
Goal # 2 Revised					-
ACTION STEPS FOR GOAL # 2		DATE T ACHIE	-	DATE COMPLETED	
1.					
2.					
SOCIAL SERVICES WORKER'S A	CTIVITY WITH TIMEFRAME (25 C	CFR 20.318)	DATE T ACHIE		DATE COMPLETED
1.					
2.					
			I		1

_____ I understand that the purpose of the Individual Self-Sufficiency Plan (ISP) is to meet the goal of employment through specific action steps and I am required to follow the steps developed in the ISP. I understand that I must participate in work activities and/or other activities and referrals developed in this plan that will promote my self-sufficiency. Failure to follow through with the ISP may constitute suspension from the General Assistance Program for a period of at least 60 days but not more than 90 days. I also understand that if there are any changes to be made that I will contact my Case Worker in a timely manner to ensure my success in the General Assistance Program.

I understand that the purpose of the Case Plan is to follow through with goals listed: (i.e.) accessing other resource programs, keeping medical appt., etc. Failure to follow through with the steps identified in the Case Plan may constitute suspension from the General Assistance Program.

GA Recipient Signature

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS

Privacy Act Statement

25 CFR Part 20 and 25 U.S.C. 13 authorize the collection of this information. The information is confidential and is never disclosed without written clearance and consent of the applicant. The primary use of this information is to determine eligibility for financial assistance and services from the Bureau of Indian Affairs (BIA) Child Welfare, Burial, and Disaster programs. Additional disclosures of the information may be to other BIA or tribal officials in the conduct of their official duties pertaining to the application for financial assistance or services, or in the conduct of program review and to the Office of the Inspector General or the General Accounting Office when conducting an audit of BIA programs, or local law enforcement agency when the Agency becomes aware of violation or possible violation of civil or criminal law, and to the General Services Administration in connection with its responsibility for records management. This information will be entered into the BIA, Social Services system of records which can be obtained upon request from Chief, Division of Social Services, 1849 C Street, NW, MS-4513-MIB, Washington, DC 20240. No record contained therein may be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes.

Paperwork Reduction Act Statement

The information is being collected to determine applicant eligibility for financial assistance and services and to provide Bureau of Indian Affairs (BIA) managers with information for program planning, reporting and utilization. Response to this collection is required to obtain a benefit(s) required in 25 CFR 20. A Federal Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing the form. Direct comments regarding the burden estimate or any other aspect of this form to: Office of Regulatory Affairs & Collaborative Action - Indian Affairs, Information Collection Clearance Officer, 1849 C Street, NW, MS-4141, Washington, DC 20240.